

**\*Daily Report/Existing Plan\***

Month-

| Date & Day | Time | Class | Subject   | Topic                                                                                                                                                                                                      | Assignment | Signature of the Head Incharge |
|------------|------|-------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|
|            |      |       |           | Aug-2023                                                                                                                                                                                                   |            |                                |
| 4 Aug      |      |       | practical | Spotting                                                                                                                                                                                                   |            |                                |
| 5 Aug      |      |       |           | P.E.M.                                                                                                                                                                                                     |            |                                |
| 11 Aug     |      |       | practical | Spotting                                                                                                                                                                                                   |            |                                |
| 12 Aug     |      |       | Theory    | milk & pasteurization & milk born disease                                                                                                                                                                  |            |                                |
| 18 Aug     |      |       | practical |                                                                                                                                                                                                            |            |                                |
| 19 Aug     |      |       |           | Food born disease                                                                                                                                                                                          |            |                                |
| 25 Aug     |      |       | practical |                                                                                                                                                                                                            |            |                                |
| 26 Aug     |      |       | Theory    | Food fortification                                                                                                                                                                                         |            |                                |
|            |      |       |           | <br>Head of the Department P.S.M.<br>Vasant Rao Kale Memorial Pathic<br>Medical College & Hospital,<br>M.I.D.C., Latur |            |                                |

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Sept. 2022

Month-.....

| Date & Day | Time | Class     | Subject | Topic                                      | Assignment           | Signature of the Head/Incharge |
|------------|------|-----------|---------|--------------------------------------------|----------------------|--------------------------------|
| 1 Sept     |      | practical |         | Food adulteration                          | Food poisoning       |                                |
| 2 Sept     |      |           |         |                                            |                      |                                |
| 8 Sept     |      | practical |         | Spotting                                   |                      |                                |
| 9 Sept     |      |           |         | Sources & uses of water.                   |                      |                                |
| 15 Sept    |      | practical |         | Spotting (Family welfare devices)          | condom<br>oral pills |                                |
| 16 Sept    |      | Theory    |         | waterborn diseases, Impurities             |                      |                                |
| 22 Sept    |      | practical |         | Spotting (CU-T)                            |                      |                                |
| 23 Sept    |      | Theory    |         | purification methods of water              |                      |                                |
| 29 Sept    |      | practical |         | -                                          |                      |                                |
| 30 Sept    |      |           |         | water purification & chlorination of water |                      |                                |

  
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**Vasant Rao Kale Homoeopathic**  
**Medical College & Hospital,**  
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# \*Daily Report/Existing Plan\*

Oct - 2023

Month-

| Date & Day | Time   | Class | Subject | Topic                       | Assignment | Signature of the Head Incharge |
|------------|--------|-------|---------|-----------------------------|------------|--------------------------------|
| 6 Oct      | pract  |       |         | Spotting (MTP Act)          |            |                                |
| 7 Oct      | Theor  |       |         | Hardness of water           |            |                                |
| 13 Oct     | pract  |       |         | Spotting                    |            |                                |
| 14 Oct     | Theory |       |         | Excreta Disposal            |            |                                |
| 20 Oct     | pract  |       |         | -                           |            |                                |
| 21 Oct     | Theory |       |         | Refuse treatment            |            |                                |
| 27 Oct     | pract  |       |         | -                           |            |                                |
| 28 Oct     |        |       |         | Hospital waste management   |            |                                |
|            |        |       |         | Nov. 2023                   |            |                                |
| 3 Nov      |        |       |         | -                           |            |                                |
| 4 Nov      |        |       |         | -                           |            |                                |
| 21 Nov     |        |       |         | Spotting                    |            |                                |
| 25 Nov     |        |       |         | Air/Air pollution           |            |                                |
|            |        |       |         | Management of Air pollution |            |                                |

Head of the  
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Head of the Dr  
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Medical College  
M.I.D.C.,

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\*Daily Report/Existing Plan\*

Month-... Dec-2023

| Date & Day | Time | Class  | Subject | Topic                                                 | Assignment | Signature of the Head/Incharge |
|------------|------|--------|---------|-------------------------------------------------------|------------|--------------------------------|
| 1 DEC      |      | pract  |         | —                                                     |            |                                |
| 2 DEC      |      | Theory |         | Light, Radiation effect                               |            |                                |
| 8 DEC      |      | pract  |         | —                                                     |            |                                |
| 9 DEC      |      | The.   |         | Disinfection & sterilization                          |            |                                |
| 15 DEC     |      |        |         | Group discussion on (Nutrition)                       |            |                                |
| 16 DEC     |      |        |         | Atmospheric pollution                                 |            |                                |
| 22 DEC     |      |        |         | Group discussion                                      |            |                                |
| 23 DEC     |      |        |         | Occupational hazards (Physical, Chemical, Biological) |            |                                |
| 30 DEC     |      | Theory |         | Occupational diseases Pneumoconiosis                  |            |                                |

  
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